

# **GREENHAND LEADERSHIP CONFERENCE**

## *2022 Conference Postmark Dates*

### **The following GLC dates need to be postmarked by Monday, September 12th.**

*Sept. 20th Fallon, Nevada -- Nevada FFA Association*

Sept. 21nd – 23rd Lemoore, West Hills College Lemoore

Sept. 26th Indio, Indio HS

Sept. 27th Lakeside, El Capitan HS

Sept. 26th Petaluma, Penngrove Elementary School

Sept. 28th – 29th Colusa, Colusa County Fairgrounds

Sept. 29th – 30th Menifee, Heritage HS

Oct. 4th – 7th Lodi, Lodi HS

### **The following GLC dates need to be postmarked by Monday, October 3rd.**

Oct. 10<sup>th</sup> – 11<sup>th</sup> Redding, Foothill Palo Cedro HS

Oct 12<sup>th</sup> – 14<sup>th</sup> Bakersfield, Kern Ag Pavilion

Oct 12<sup>th</sup> – 14<sup>th</sup> Paso Robles, Midstate Fairgrounds

Oct. 17<sup>th</sup> - 19<sup>th</sup> Merced, Merced Fairgrounds

Oct 19<sup>th</sup> – 20<sup>th</sup> Fresno, CSU Fresno

### **Contact/ Questions:**

Registration – Mrs. Jennifer Van Conett, 209/ 744-1600, [jvanconett@californiaffa.org](mailto:jvanconett@californiaffa.org)  
Registration & Finance – Mrs. Maria Maberto, 209/ 744-1600, [mmaberto@californiaffa.org](mailto:mmaberto@californiaffa.org)  
Programing – Ms. Jasmine Flores, 209/ 744-1910, [jflores@californiaffa.org](mailto:jflores@californiaffa.org)