

2/25/1987

CALIFORNIA ASSOCIATION FFA  
State Executive Committee  
Mid-Winter Meeting  
MINUTES  
February 25-26, 1987

Call to Order

The mid-winter meeting of the California Association State FFA Executive Committee was called to order by President Nicholas Wells on February 25, 1987, at 10:00am at the California State Grange headquarters, 2101 Stockton Boulevard, Sacramento.

Executive Committee members present were Wells; Luanne Blucker, Secretary; Todd Rinkenberger, Treasurer; Russell Callahan, Reporter; Michael Gomes, Sentinel; Dennis Albiani, Central Region President; Kathy Almond, Superior Region President; Jim Orradre, South Coast Region President; Janel Hofman, North Coast Region President; Henrietta Garcia, San Joaquin Region President; Scott Binns, Southwestern Region President; Carri Kallsen, Southern Region President; Steve Davis, Past State President; and Mr. Tom Munter, Assistant State FFA Advisor. Several other FFA members who were in Sacramento for the annual legislative breakfast were guests at the Executive Committee meeting.

Review of Minutes

Minutes of the previous meeting were reviewed. Moved and seconded (Blucker/Almond) to accept the minutes from the Fall, 1986, meeting as presented. Motion passed unanimously by voice vote.

FFA Status and Membership Report

Mr. Munter reported that paid membership was approximately 15,000 which is slightly behind this time last year. He estimated that FFA membership would close about 2,000 members short of last year's total.

State FFA Advisory Committee Report

Minutes of the newly formed State FFA Advisory Committee were distributed. Mr. Munter reported that the Advisory Committee got off to a good start and he feels the committee will provide an excellent means for gathering teacher input on FFA programs and matters. Mr. Munter advised the Executive Committee that the FFA Advisory Committee had adopted positions and recommendations on each of the proposed constitutional amendments and that he would inform the Executive Committee of those recommendations and rationale as each proposal was brought before the Executive Committee.

Constitutional Amendment Proposals

Item #1 regarding State FFA Nominating Committee -- Article III, Section D, Bylaws: Moved and seconded (Gomes/Rinkenberger) to accept wording of amendment as proposed. Moved and seconded (Kallsen/Binns) to amend motion by striking out "state farmer" and replacing it with "chapter farmer." Previous question on the amendment was moved and seconded (Orradre/Gomes). Previous question passed; 8 affirmative, 4 negative. The amendment failed; 3 affirmative, 9 negative. Discussion was reopened on

the main motion. It was moved and seconded (Hofman/Binns) to amend the motion by striking out "be a senior in high school." President Wells vested duties of the chair in Past President Davis. Previous question on the amendment was moved and seconded (Blucker/Garcia). Previous motion passed; 9 affirmative, 2 negative. The amendment passed; 7 affirmative, 5 negative. Wells reassumed the duties of the chair and discussion was reopened on the main motion as amended. It was moved and seconded (Almond/Kallsen) to amend the motion by striking out "one" and inserting "two." Wells again handed duties of the chair to Davis. Previous question on the amendment was moved and seconded (Gomes/Garcia). Previous question passed unanimously. The amendment passed; 8 affirmative, 4 negative. Discussion reopened on the main motion as amended. Previous question was moved and seconded (Wells/Gomes). Previous question passed unanimously. The main motion passed unanimously. Recommendation: It was moved and seconded (Albiani/Kallsen) that the executive committee recommend a yes vote regarding this topic to the delegates at the State Leadership Conference. The recommendation passed unanimously. Wells reassumed the duties of the chair.

Item #2 regarding suspension of a chapter charter -- Article I, Section B, Paragraph 7, Bylaws: It was moved and seconded (Almond/Garcia) to accept the wording of the proposal as presented. The motion failed; 5 affirmative, 7 negative. It was moved and seconded (Callahan/Rinkenberger) to accept the wording as follows: "The executive committee, on the recommendation of the state advisor, may withdraw the charter from any chapter not conforming to the state constitution. The charter of such suspended chapter shall be secured from the local school and placed in the state office of the Future Farmers of America for safekeeping by the regional advisor. Should a chapter be thus suspended, it must then make formal application to be reinstated. Such application for reinstatement shall not be made before one year's time has expired since the date of charter suspension." Motion passed; 7 affirmative, 4 negative. Recommendation: It was moved and seconded (Gomes/Albiani) to recommend a yes vote on this item to the delegates at the State Leadership Conference. Recommendation passed; 8 affirmative, 4 negative.

Item #3 regarding State Officer Elections -- Article II, Section A, Paragraph 4, Bylaws: Moved and seconded (Hofman/Kallsen) to accept the wording of the amendment as proposed. Moved and seconded (Almond/Garcia) to amend proposal by adding "Failure to comply with any provisions of this article shall result in disqualification." Moved by Kallsen to amend the amendment by striking out "disqualification" and replacing with "disciplinary action to be determined by the Assistant State FFA Advisor; which may include disqualification as a candidate." Almond and Garcia accepted the amendment as friendly. Previous question on all pending matters was moved and seconded (Callahan/Garcia). Previous question passed unanimously. The amendment passed; 7 affirmative, 5 negative. The main motion passed; 10 affirmative, 2 negative. Recommendation: Moved and seconded (Gomes/Orradre) to recommend a yes vote on this item to the delegates at the State Leadership Conference. Recommendation passed unanimously.

Item #4 regarding Chapter Farmer Degree -- Article IV, Section C, Paragraph 1, Constitution: Moved and seconded (Albiani/Orradre) to accept wording of amendment as proposed. Blucker moved to amend the motion by adding at the end of the proposed article, "It shall be understood that conformance with the provisions of this article precludes a member from receiving both the Greenhand and Chapter Farmer Degrees during the same academic year." Albiani and Orradre accepted the amendment as friendly. Main motion passed unanimously. Recommendation: Moved and seconded (Almond/Kallsen) to recommend to the delegates at the State Leadership Conference that a yes vote be cast on this item. Recommendation passed unanimously.

## Recess

The meeting was recessed for lunch at 12:03pm. Following the lunch break the meeting was reconvened by Nicholas Wells at 1:06pm.

## State Farmer Degree Report

Moved and seconded (Blucker/Garcia) that the 500 candidates found worthy by the State FFA Officers to receive the Golden State Farmer Degree be elected to the degree. Motion passed unanimously. Moved and seconded (Albiani/Rinkenberger) that any State Farmer applicant who submits his application for review by the Assistant State FFA Advisor and which, upon review, the Assistant State Advisor finds has met the qualifications for the degree and is worthy to receive it, shall be retroactively elected to the degree of Golden State Farmer. Motion passed unanimously.

## Banquet Invitations

Gomes handed out and explained the procedure which chapters should follow if they wish a state officer to speak at the annual parent-member banquet. Dates prior to the state conference will probably not receive an officer assignment. Dates after the conference will not be assigned until after the conference is over and then will be assigned as the officers' schedules permit based on first come, first served. In every case the inviting chapter is responsible to pay for the officer's expenses to attend the banquet.

## Spring Regional Meetings

All regional presidents gave dates and explained what will be happening at their respective spring regional meetings.

North Coast	March 27-28
South Coast	March 19
Superior	March 13-14
Central	April 4
San Joaquin	February 21
Southern	April 4
Southwestern	April 4

## State Program of Work

Wells gave a report on the progress the association and its officers had made to date in accomplishing the State's Program of Work. He also asked for recommendations for changes. Moved and seconded (Callahan/Orradre) to recommend to the Budget and Finance and Program of Work committees to provide for partial funding from state association funds for transportation of National Chorus and Band members from California to the National FFA Convention. Motion passed unanimously. Moved and seconded (Blucker/Binns) to recommend to the Program of Work Committee those changes presented to the Executive Committee by Wells. Motion passed unanimously.

## State FFA Foundation Report

Rinkenberger reported on the activities of the State Foundation.

## FFA Week Activities

Callahan reported that State Officers met with Governor George Deukmejian to obtain a proclamation for National FFA Week. Callahan also noted that this meeting was being held during National FFA Week to correspond with the legislative breakfast activity which was held on the morning of February 25th. It is intended that the legislative breakfast and mid-winter meeting will continue to be held during FFA Week.

#### Sub-Committee Reports

Sub Committee on Star Administrator Recognition Program: Moved and seconded (Hofman/Almond) to accept the report of the sub committee. Motion passed unanimously. Moved and seconded (Blucker/Kallsen) that the State Association implement during school year 1987-88 the Star Administrator program as recommended by the sub committee. Motion passed; 7 affirmative, 5 negative.

Sub Committee on Star Officer Recognition Programs: Moved and seconded (Kallsen/Rinkenberger) to accept the report of the sub committee. Motion passed unanimously. Moved and seconded (Almond/Kallsen) that the State Association implement during school year 1987-88 the Star Secretary and Star Treasurer Recognition programs as recommended by the sub committee. Moved and seconded (Davis/Binns) to refer the motion to the delegates at the State Leadership Conference. Referral passed; 6 affirmative, 5 negative, 1 abstention.

Sub Committee on Annual Chapter Report: Moved and seconded (Albiani/Orradre) to accept the report of the sub committee. Motion passed unanimously. Moved and seconded (Gomes/Callahan) that every chapter be required to submit an annual report, beginning with the 1986-87 school year, using the form recommended by the sub committee. Motion passed unanimously.

#### Proposed Amendments to Constitution (Continued)

Item #5 regarding Official Dress Uniform for Girls -- Article VIII, Section G, Constitution: Moved and seconded (Albiani/Orradre) to accept the wording of item #5 as presented. Motion passed unanimously. Moved and seconded (Blucker/Callahan) to recommend to the delegates at the State Leadership Conference that they cast a yes vote on item #5. Recommendation passed unanimously.

Item #6 regarding Minimum Number of Members -- Article I, Section B, Paragraph 8, Bylaws: Moved and seconded (Blucker/Gomes) that the proposed amendment as submitted be split into four separate items for consideration by the delegates at the state conference. Motion passed unanimously.

Moved and seconded (Callahan/Almond) that Article I, Section B, Paragraph 8 of the Bylaws be amended by adding as a third bullet, "failure to pay within a reasonable amount of time, outstanding debts of any nature owed to the state association." Motion passed unanimously. Moved and seconded (Almond/Kallsen) that the executive committee recommend a yes vote on this item to the delegates at the state conference. Recommendation passed unanimously.

Moved and seconded that Article I, Section B, Paragraph 8 of the Bylaws be amended by adding a fourth bullet, "failure to submit a completed annual report form to the state office by July 1 of the current year." Motion passed unanimously. Moved and seconded (Garcia/Gomes) to recommend a yes vote on this item to the delegates at the state conference. Recommendation passed unanimously.

Moved and seconded (Rinkenberger/Albiani) that Article I, Section B, Paragraph 8 of the Bylaws be amended by adding a fifth bullet, "failure to affiliate at least fifteen

members whether a new or continuing chapter." Motion passed unanimously. Moved and seconded to recommend a yes vote on this item to the delegates at the state conference. Recommendation passed; 11 affirmative, 1 negative.

Moved and seconded (Kallsen/Callahan) to amend Article I, Section B, Paragraph 8 of the Bylaws by adding a sixth bullet, "failure to affiliate 100% of the students enrolled in vocational agriculture at its school." Motion passed unanimously. Moved and seconded (Callahan/Orradre) to recommend a yes vote on this item to the delegates at the state conference. Recommendation passed; 11 affirmative, 1 negative.

Item #7 regarding the Association's Official Delegates -- Article IV, Section D, Bylaws: Moved and seconded (Blucker/Rinkenberger) that Article IV, Section D of the Bylaws be amended to read, "The official delegates to the national convention shall be the state president and the immediate past state president. When additional delegates are necessary, or when either of these are unable to serve, the current state officers shall serve as official delegates in order of their respective offices. Official delegates to the national convention shall receive payment of expenses from the state treasury of the Future Farmers of America." Motion passed; 10 affirmative, 2 negative. Moved and seconded (Rinkenberger/Kallsen) to recommend a yes vote on this item to the delegates at the state conference. Recommendation passed unanimously.

Item #8 regarding Duties of the Vice President -- Article II, Section B, Paragraph 2b, Bylaws: Moved and seconded (Orradre/Blucker) that this article be stricken from the Bylaws. Motion passed; 11 affirmative, 1 negative. Moved and seconded (Blucker/Gomes) to recommend a yes vote to the delegates at the state conference for this item. Recommendation passed unanimously.

Item #9 regarding Duties of the Treasurer -- Article II, Section B, Paragraph 4b, Bylaws: Moved and seconded that this article be stricken from the bylaws. Motion passed unanimously. Moved and seconded (Almond/Kallsen) to recommend a yes vote on this item to the delegates at the state conference. Motion passed unanimously.

Item #10 regarding Committees -- Article III, Section B, Bylaws: Moved and seconded (Callahan/Gomes) to split this proposal into two amendments. Motion passed unanimously.

Moved and seconded (Callahan/Gomes) that Article III, Section C of the Bylaws be amended by striking "have representation on" and inserting "be assigned to every conference;" by inserting "conference" between "These" and "committees" in the last existing sentence of the article; and by adding a line to the article, "The Nominating Committee, however, shall not be governed by provisions of this section with regard to committee membership." Motion passed unanimously. Moved and seconded (Almond/Blucker) to recommend a yes vote to the delegates at state conference on this item. Recommendation passed unanimously.

Moved and seconded (Albiani/Gomes) that Article III, Section C of the Bylaws be amended by striking "have representation on" and inserting "be assigned to every conference;" by inserting "conference" between "These" and "committees" in the last existing sentence of the article; and by striking "Fairs and Shows," from the last sentence. Motion passed unanimously. Moved and seconded (Gomes/Blucker) to recommend a yes vote on this item to the delegates at state conference. Recommendation passed unanimously.

Item #11 regarding Fairs & Shows Committee -- Article III, Section I, Bylaws: Moved and seconded (Rinkenberger/Almond) that this article be stricken from the Bylaws. Motion passed unanimously. Moved and seconded (Hofman/Binns) to recommend a yes vote on this item to the delegates at state conference. Recommendation passed

unanimously.

Item #12 regarding Region Organization -- Article II, Section C, Constitution: Moved and seconded (Hofman/Blucker) to accept amendment as presented. Motion passed unanimously. Moved and seconded (Blucker/Binns) to recommend a yes vote on this item to the delegates at state conference. Recommendation passed unanimously.

Item #13 regarding Establishing a Star Agribusinessman Award -- Article IV, Section D, Paragraph 12, Constitution: Moved and seconded (Hofman/Almond) to accept the wording of amendment as presented. Motion passed unanimously. Moved and seconded (Kallsen/Rinkenberger) to recommend a yes vote on this item to the delegates at state conference. Recommendation passed unanimously.

#### Special Item for State Conference

Moved and seconded (Hofman/Binns) that a discussion item be placed on the state conference agenda to place on next year's constitutional ballot a measure requiring all regions to maintain sectional FFA officers in every section to be considered to be in good standing with the state organization. Wells relinquished duties of the chair and turned the gavel to Davis. Moved and seconded (Callahan/Garcia) to refer the motion to a committee consisting of Rinkenberger (Chair), Almond, Hofman, Albiani, and Binns, to report back during tomorrow's meeting. Moved and seconded to amend the referral by striking Albiani and adding Kallsen. Amendment passed unanimously. Referral passed unanimously. Item was so referred. Wells reassumed the duties of the chair.

#### Y,F&R Convention Report

Gomes reported that three state officers attended the conference which was held in Sacramento. He discussed what took place during their state meeting.

#### Winners Circle Report

Wells reported on the Winners Circle ceremonies where 18 vocational student organization members were recognized for national accomplishment by the California State Legislature. Eight of the recipients were FFA members.

#### Regional Report

Each regional representative presented a brief report on the activities of his/her respective region.

#### Recess

The meeting was recessed for the evening at 4:55pm by President Wells. Reconvene time was set at 8:00am the following morning.

#### Reconvene

The meeting was reconvened on February 26, 1987, at 8:00am by President Wells. All committee members identified in yesterday's roll were still in attendance.

#### Remarks

The meeting was opened today by greetings from the State FFA Advisor, Mr.

Warren Reed and remarks from our host Mr. David Austin, Master, California State Grange.

### CYFEA Report

Wells reported on the activities of the CYFEA state conference which he and Rinkenberger attended. Ron Oneto, Past State CYFEA President, John Korteoff, III, newly elected state Treasurer and Nicole Teague, newly elected Community College Vice President, were introduced and gave a presentation on CYFEA.

### Report from Referral Committee

The committee to which the matter regarding sectional FFA officers had been referred reported on the discussions of their meeting. The committee recommended that the executive committee take no action on the proposal and not place the item on the agenda for state conference. Moved and seconded (Rinkenberger/IMPLIED) to accept the committee's report and adopt its recommendation. Motion passed unanimously.

### BOAC Task Force

Mr. Munter reported that we have obtained money for improving BOAC participation in California. A special task force has been formed with Charles Parker of Kingsburg as its chairman. The job of the task force will be to identify ways to improve BOAC participation in the state and determine the best way to inservice teachers and students about BOAC. The task force is in need of some student representatives which the executive committee should select. It was moved and seconded (Binns/Garcia) that the student representatives to the BOAC task force should be Malinda Barton of Francis Polytechnic and Kristi Sowell of Kingsburg. The first meeting of the task force is March 23 in Sacramento.

### Federal Budget Cuts

Mr. Munter reported that President Reagan has recommended a cutback in vocational education monies at the federal budget level. Action is needed to help prevent this terrible event from happening. Moved and seconded (Rinkenberger/Albani) that the executive committee send a letter to every chapter encouraging students to write to their legislators regarding this topic. The motion passed unanimously. The state officers were directed to work with Mr. Munter to get the letter composed and in the mail to chapters as quickly as possible.

### Special Contributions

Mr. Munter reported on the deaths of two people who have contributed much to the FFA. Mr. Munter recommended the state consider doing something to recognize the individuals involved. The two men were, Mr. Paul Kidd, former Assistant Director of the National FFA Supply Service and Mr. Byron J. McMahon, former Chief of the Bureau of Agricultural Education and State FFA Advisor. Moved and seconded (Hofman/Kallsen) that a \$500.00 scholarship be awarded annually to an FFA member in honor of Mr. McMahon from association funds and the scholarship be administered totally by the association and not be run through the FFA Foundation. Criteria for the scholarship to be developed by the executive committee at its next regular meeting. The motion passed unanimously.

Moved and seconded (Hofman/Kallsen) that the state contribute a sum of money to the National FFA Foundation in honor of Mr. Kidd, the amount to be determined by the



State FFA Officers. The motion passed unanimously.

### State Leadership Conference

Theme: Gomes reported that the state officers have chosen a theme and it will be revealed at the conference. A part of the theme includes the year-long thrust, "FFA. . .California's Golden Harvest."

Agenda: Rinkenberger reported that the agenda would be slightly changed this year and he touched on some highlights of the conference program.

Nominating Committee Procedure: Mr. Munter reviewed the new nominating committee procedures which the association is prepared to implement this year based on the work and statements made by executive committee members in connection with the sub-committee work in December and the Fall meeting. Mr. Munter indicated that Mr. Paul Stark, regional advisor for the South Coast Region had some concerns about the new procedures. Mr. Stark's letter to the executive committee members which each had received was reviewed and the points covered were discussed. Mr. Munter told the committee that Mr. Stark had informally polled the state aged staff members and found that 6 of the 7 regional advisors believed that the established procedures violated our constitution. The sections of the constitution which relate to committee assignments and the nominating committee were reviewed and discussed by the executive committee. Mr. Munter told the executive committee that he was prepared to reverse procedures for this year back to the old way of selecting nominating committee members if the executive committee felt the new procedures were unconstitutional. Moved and seconded (Rinkenberger/Orradre) that the executive committee go on record as ruling the newly established nominating committee membership selection procedures constitutional, and that Mr. Munter be directed to enforce those new procedures for this school year. Motion passed unanimously.

Registration: Blucker reported that registration for the conference will be handled as it has been in the past. Pre-registration will be handled by regional supervisors and registration at the conference will be handled by the state at a table outside Chumash Auditorium. Information about registration has already been seen to regional supervisors.

Executive Committee Meeting: Wells reminded the executive committee members that the last meeting of this year will be held Friday, May 1, 1987, at 8:00am in room 241 of the agriculture building at Cal Poly State University, San Luis Obispo. For this meeting the only expenses the state will reimburse are a night's lodging for Thursday, April 30 for any members who must travel to San Luis Obispo the day before the meeting. Regional Presidents were reminded to be prepared for the meeting by having ready; regional reports, presentation of star advisor and star reporter candidates, and input on criteria for selecting Byron McMahon scholarship recipients in the future.

Honorary State Farmers: Blucker reported that it was time to determine whether there are any individuals worthy of election to the Honorary State Farmer Degree for this year. The following names were placed in nomination: Flint Freeman (Binns), Helen Munter (Gomes), Jay Hartz (Callahan), Bob Flores (Gomes), and Dr. Lark Carter (Rinkenberger). Nominations were closed. A vote was taken on each nomination. Elected to the degree of Honorary State Farmer were Bob Flores, Dr. Lark Carter, and Helen Munter.

Distinguished Service Citations: Rinkenberger discussed the difference between



honorary degrees and the distinguished service citation and told executive committee members that this was their opportunity to designate any worthy candidates for this year. The following names were placed in nomination: Jay Hartz (Binns) and Flint Freeman (Kallsen). Nominations were closed. A vote was taken on each candidate. Both Freeman and Hartz were designated as Distinguished Service recipients for 1986-87.

Star Reporter/Advisor Awards: Callahan reported that each region is entitled to nominate one candidate for each of these awards and the regional president is responsible to see to it that a presentation on the merits of its region's candidate be made at the spring executive committee meeting. All regional presidents were asked to send a color slide of their star advisor to Mr. Munter by April 15, 1987. Callahan reminded committee members that all award winners must travel to San Luis Obispo at his own expense.

Courtesy Corps: Gomes reported that the courtesy corps for this year is hoped to consist of 30-40 members. All CC members must be registered for the state conference and must be on campus beginning at 3:30pm on Saturday, May 2 for the CC orientation meeting which will be held in room 220 of the University Union at Cal Poly. CC members must have the permission of their local FFA Advisor to attend and participate. To assist in this matter regional presidents were asked to find four worthy members in his/her region who would serve on the CC and report those names to Gomes or Mr. Munter by March 20. For each participant name, address, telephone number, and FFA chapter are needed.

Committees: Wells reported that we need to select a chairperson for the Fairs and Shows committee and the Conference Review committee. All regions were invited to have input to those nominees and regional presidents were instructed to report any input from his/her region to Wells or Mr. Munter no later than March 15.

Conference changes: Rinkenberger reported that the officers have planned some new activities for this year's state conference which the officers are excited about. Specific changes include limitations on campaign materials, selection of nominating committee members, expanded time frame for nominating committee to complete its work, a special dinner and reception for nominating committee members and state officer candidates, a written examination for officer candidates, a meet the candidates session, a sponsor recognition program, and ice cream social, and movies for recreation in addition to the traditional dance on Monday night.

Time and Place: Moved and seconded (Albiani/Binns) that the 1987 State FFA Leadership Conference be officially set for May 2-5, 1987, at Cal Poly State University in San Luis Obispo. Motion passed unanimously.

Moved and seconded (Dunlap/Binns) that a discussion item at state conference be the consideration of moving the state leadership conference into the summertime. Motion passed; 11 affirmative, 1 negative.

Moved and seconded (Garcia/Gomes) that the executive committee recommend to the delegates at the state conference that the annual state meeting not be moved to the summer months. Moved and seconded (Callahan/Orradre) that consideration of this motion be postponed until the spring executive committee meeting. Postponement passed unanimously.

### State Judging Finals

Callahan reported that the state finals judging contests for parli-pro and public speaking will be held April 24, 1987, in connection with the Fresno State Field Day. Other state finals judging contests and the Creed speaking finals will be held in connection with the State Leadership Conference at Cal Poly, San Luis Obispo. He noted that cotton, citrus, and tree & vine judging/pruning state contests had been held earlier in the year.

#### Public Relations Activities

Callahan handed out a survey about The Golden Harvest and asked that committee members complete it at their leisure and return it to him. Callahan also reported on TV and radio interviews and public service announcements being done by state officers to help spread the word about the FFA.

#### Chapter Visit Report

Gomes handed out a list of all chapters visited by state officers during 1986-87 and explained the basis upon which chapters were selected for visits. He also reported on a new chapter visit follow-up procedure which the officers were trying out this year.

#### National FFA Convention

Blucker reported that Mr. Munter has already begun making arrangements for the 1987 National FFA Conention trip. Information will be mailed to every chapter this spring regarding the trip. This year the itinerary of the trip will be reversed from what it has been in the past. This year participants will fly from California directly to the national convention. Following the convention our members will fly to Washington, D.C. for a visit and tour.

#### Goodwill Tour

Gomes reported that state officers conducted the Goodwill Tour from January 4-12, 1987, visiting businesses all throughout California expressing appreciation and seeking additional support for FFA programs.

#### State Farm Bureau Meeting

Rinkenberger reported on the activities of the State Farm Bureau meeting which he attended representing the FFA.

#### Chapter Officer Leadership Conferences

Blucker reported that six COLC's were put on this year and evaluations were solicited in each which will be used in planning next year's activity.

#### Thank You's

Mr. Munter noted that two letters of appreciation should be written by each attending FFA member in connection with the activities these past two days. Mr. Munter asked that he receive a copy of all letters written. Regarding the legislative breakfast a letter should be directed to: Mr. John Welty, Chairman, California FFA Foundation, 1100 N Street, Suite 1-A, Sacramento, CA 95814. Regarding the facilities for the executive committee meeting and hosting the executive committee breakfast on

February 26, a note of appreciation should be directed to Mr. David Austin, Master, California State Grange, 2101 Stockton Boulevard, Sacramento, CA 95817. Mr. Munter also indicated that those students who had legislators attend the legislative breakfast with them should write notes of thanks to those legislators.

Adjournment

The mid-winter meeting of the State FFA Executive Committee was adjourned at 11:58am by President Nicholas Wells.

Respectfully Submitted,

/s/ Luanne Blucker  
State FFA Secretary