

# State Staff Meeting Minutes

*January 5, 2021 (Virtual Meeting)*

Call to Order	The meeting was called to order at 10:00 a.m. by Chuck Parker.
Reports and Updates	<p>The following individuals provided updates/reports.</p> <ul style="list-style-type: none"> <li>• CDE Update – Dr. Pradeep Kindra</li> <li>• Agricultural Education Update – Charles Parker</li> <li>• FFA Foundation Update – Maureen Funk</li> <li>• Professional Development and Teach Ag Ed Update – Sandy Dale <a href="https://drive.google.com/file/d/1jg2cS3U2D10HLKl_xxD0Hv03BaCOZfMk/view?usp=sharing">https://drive.google.com/file/d/1jg2cS3U2D10HLKl_xxD0Hv03BaCOZfMk/view?usp=sharing</a></li> <li>• National FFA Update – Ben Meyer</li> <li>• New CalAgEd – Dane White</li> <li>• University Updates (20-21 Student Teachers) <ul style="list-style-type: none"> <li>➢ Cal Poly Pomona – Dr. Kim Miller (2)</li> <li>➢ Cal Poly San Luis Obispo – Dr. Erin Gorter (15)</li> <li>➢ Chico State – Dr. Mollie Aschenbrener (26)</li> <li>➢ Fresno State – Dr. Rosco Vaughn (24)</li> <li>➢ UC Davis – Dr. Lynn Martindale (4)</li> </ul> </li> <li>• CATA Update/Summer Conference – Matt Patton</li> <li>• Community College Update – Nancy Gutierrez</li> <li>• Membership Update – Trisha Chapman</li> <li>• Central Region Consortium – Cheryl Reece</li> <li>• State Ag Education Advisory – Anthony Catalan</li> </ul>
Meeting Adjourned 11:58 a.m.	

# State Staff Meeting Minutes

*January 6, 2021 (Virtual Meeting)*

Call to Order	The meeting was called to order at 10:02 a.m. by Chuck Parker.
CDE Welcome	Kindra Britt provided a CDE “Welcome”.
California FFA Budget	<ul style="list-style-type: none"> <li>• An update on the budget was provided by Maria Maberto.</li> </ul>
AIG Charter and Home School Funding	<ul style="list-style-type: none"> <li>• Chuck Parker will prepare a letter to send out that “AIG funding will be available to charter schools”.</li> <li>• AIG funding will not be available to home schools at this time.</li> </ul>
2021 CDE	<ul style="list-style-type: none"> <li>• Based on recent survey results, Chuck will send out a request to community colleges to seek out State Finals assistance.</li> <li>• Jessa Lee moved, Shay Williams-Hopper second, that we conduct our CDE State Finals during My 1-15. Steve Rocca moved, Ben Swan second, to amend by changing the date to April 26-May 8. Amendment passed. Main motion passed as amended.</li> <li>• All Final dates and specifics will be made available February 1.</li> </ul>
State FFA Conference/ Award Recognition	<ul style="list-style-type: none"> <li>• Efforts are still being made for an in-person activity.</li> </ul>

	<ul style="list-style-type: none"> <li>• Honorary Degree nominations (individual recognition) and Distinguished Service nominations (business recognition) need to be sent to Dane White with a paragraph bio.</li> <li>• Golden Owl regional winner names need to be submitted to Chuck Parker.</li> </ul>
Star Award Proposal	<ul style="list-style-type: none"> <li>• Discussion occurred regarding disbursement of funds.</li> <li>• Chuck Parker appointed a committee of JessaLee Goehring (Chairperson), Hugh Mooney and Shay Williams-Hopper to develop a proposal for the staff to discuss in “early February”.</li> </ul>
GLC Update	<ul style="list-style-type: none"> <li>• Hannah reported that 281 chapters registered with multiple positive results recorded. Curriculum/content are on-line through March.</li> </ul>
MFE/ALA/SLE/Changemaker Summit \2021 Greenhand Conference	<ul style="list-style-type: none"> <li>• MFE/ALA registration information will be sent out this week with a \$35.00/member fee. Registration will open next week and close mid-February.</li> <li>• No SLE this year.</li> <li>• Changemaker Summit-Discussion is still being conducted.</li> <li>• Greenhand Conference is being planned for September/October.</li> </ul>
National Convention Trip	<ul style="list-style-type: none"> <li>• We are good shape with the hotels.</li> <li>• The airlines are no longer conducting group ticketing.</li> <li>• In the spring, we will need full names and pay for the tickets.</li> <li>• There will be no 2021 DC Trip.</li> </ul>
State FFA Scholarship	<ul style="list-style-type: none"> <li>• Application will be posted January 15. March 15 is the due date.</li> </ul>
Acres 21 Grant	<ul style="list-style-type: none"> <li>• Dr. Sherri Freeman updated us on the four-year USDA grant.</li> </ul>
CA Farm to School Incubator Grant	<ul style="list-style-type: none"> <li>• Jackie Jones will send us the information to be disseminated to our programs for the webinar.</li> </ul>
Future Meeting Agenda Items	<ul style="list-style-type: none"> <li>• AIG Criteria/Funding</li> <li>• Membership/AET Roster</li> </ul>
State Staff Secretary	<ul style="list-style-type: none"> <li>• Jackie Jones will now serve as the State Staff Secretary.</li> </ul>
Meeting Adjourned 12:21 p.m.	

Respectfully submitted,

Greg Beard,  
State Staff Secretary