

**SUBMIT WITH ONLINE APPLICATION**

\* next business day when this date occurs on weekend/holiday



**CALIFORNIA ASSOCIATION FFA  
STATE NOMINATING COMMITTEE  
SIGNATURE PAGE**

**APPLICATION MUST BE TYPED**

Name: \_\_\_\_\_

FFA Student Number: \_\_\_\_\_ Email: \_\_\_\_\_

FFA Chapter: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

**Minimum Qualifications: Must be able to answer yes to questions 1 - 3**

- 1. Do you hold the State FFA Degree? \_\_\_\_\_  
Date Received: \_\_\_\_\_
- 2. Are you currently a Junior or Senior in High School? \_\_\_\_\_
- 3. Will you attend all Nominating Committee Meetings including the March application screening and all scheduled meetings throughout the State FFA Leadership Conference? \_\_\_\_\_

**Signatures**

**We, the undersigned, certify that all information on this application is true and accurate. We understand that transportation to and from Nominating Committee activities, conference registration and the cost of lodging in Fresno are the responsibility of the local chapter. Nominating Committee members will be housed together in the convention headquarters hotel beginning on Friday evening prior to the start of the conference. The committee will be under the supervision of the State FFA Advisor or his/her designee.**

Signature of Applicant: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

Signature of FFA Chapter President: \_\_\_\_\_

Signature of FFA Chapter Advisor: \_\_\_\_\_

Signature of Administrator: \_\_\_\_\_